



An Autonomous Institute NAAC Accreditation with 'A' Grade Accredited by NBA Permanent Affiliation Status from JNTUH

Date:

| S No | Name of the Guest / Faculty | Designation | О | rganization | Date | Arrangements for Breakfast / Lunch |
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| Лепі | ı (Regular / Special) | : Vegetarian | / Non Ve | getarian | • | |
| | al Arrangements (If any) | : | | 8 | | |
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| No | Name of the Guest / Faculty | Designation | Date | From | Date | To |
| | Guest / Faculty | | | | | |
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| No | Name of the | Designation | | Arrangements for | Items to | 0 |
| NO | Guest / Faculty | Designation | Date | be purchase | d | Quantity |
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| | Signature of HOD | C: | anoture a | f Officer I/C | C: | gnature of Director |

DINING HALL ARRANGEMENTS